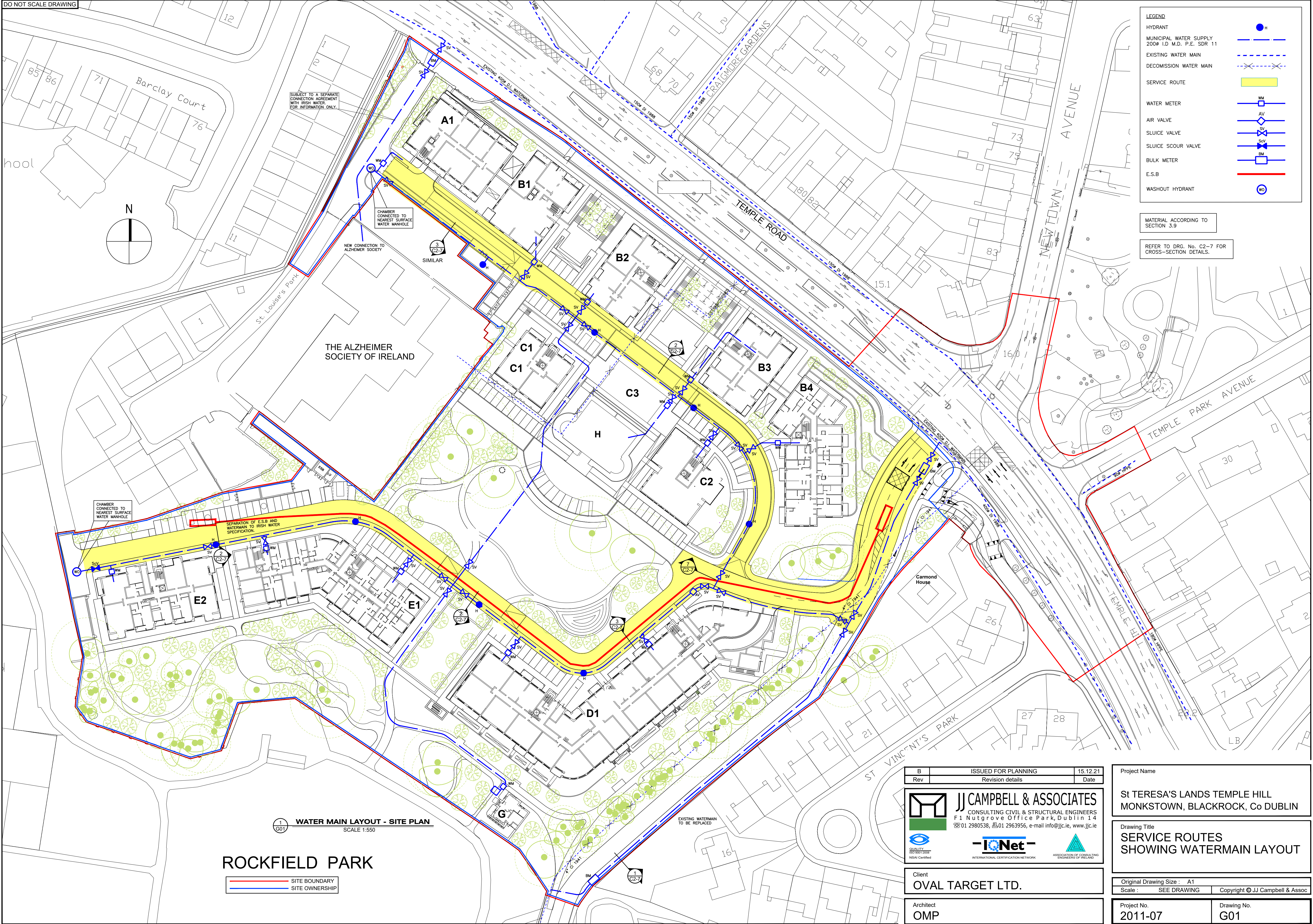


DO NOT SCALE DRAWING



| LEGEND                                               |     |
|------------------------------------------------------|-----|
| HYDRANT                                              | H   |
| MUNICIPAL WATER SUPPLY<br>2009 I.D. M.D. P.E. SDR 11 | --- |
| EXISTING WATER MAIN                                  | --- |
| DECOMMISSION WATER MAIN                              | --- |
| SERVICE ROUTE                                        | --- |
| WATER METER                                          | WM  |
| AIR VALVE                                            | AV  |
| SLUICE VALVE                                         | SV  |
| SLUICE SCOUR VALVE                                   | ScV |
| BULK METER                                           | BM  |
| E.S.B                                                | --- |
| WASHOUT HYDRANT                                      | WO  |

MATERIAL ACCORDING TO  
SECTION 3.9

REFER TO DRG. No. C2-7 FOR  
CROSS-SECTION DETAILS.

1  
G01

**WATER MAIN LAYOUT - SITE PLAN**

SCALE 1:550

**ROCKFIELD PARK**

--- SITE BOUNDARY  
--- SITE OWNERSHIP

|     |                     |          |
|-----|---------------------|----------|
| B   | ISSUED FOR PLANNING | 15.12.21 |
| Rev | Revision details    | Date     |

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|           |                  |
|-----------|------------------|
| Client    | OVAL TARGET LTD. |
| Architect | OMP              |

|                                                                  |             |
|------------------------------------------------------------------|-------------|
| Project Name                                                     |             |
| St TERESA'S LANDS TEMPLE HILL<br>MONKSTOWN, BLACKROCK, Co DUBLIN |             |
| Drawing Title                                                    |             |
| SERVICE ROUTES<br>SHOWING WATERMAIN LAYOUT                       |             |
| Original Drawing Size : A1                                       |             |
| Scale :                                                          | SEE DRAWING |
| Copyright © JJ Campbell & Assoc                                  |             |
| Project No.                                                      | Drawing No. |
| 2011-07                                                          | G01         |